



VETERAN AND VINTAGE CHEVROLET ASSOCIATION OF AUSTRALIA LTD
MEMBERSHIP FORM 2020/2021

ABN 25 002 979 937

MEMBERSHIP SUBSCRIPTIONS 1ST JULY 2020 TO 30TH JUNE 2021 - \$70.00
NEW MEMBERS JOINING 1ST JANUARY 2021 TO 30TH JUNE 2021 - Half Annual Amount
Membership fees are due on the 1st July. Unfinancial members as at 1st August will not receive the "Royal Mail".

Please tick the appropriate box [] NEW MEMBERSHIP [] RENEWAL MEMBERSHIP
The following particulars will be used to complete the register, please print clearly.

Member's surname _____ \$70.00
Member's first name _____
Membership number _____
Spouse member's first name _____ \$ 15.00
Spouse member's number _____

JUNIOR MEMBER DETAILS. PLEASE NOTE: MAXIMUM AGE FOR JUNIOR MEMBERS IS 17. Birth Date

1. FIRST NAME _____ MEMBER No. _____ --/--/---- \$15.00
2. FIRST NAME _____ MEMBER No. _____ --/--/---- \$15.00
3. FIRST NAME _____ MEMBER No. _____ --/--/---- \$15.00
TOTAL \$ _____

ADDRESS _____
SUBURB/TOWN _____
STATE _____ POSTCODE _____
TELEPHONE NUMBER AREA CODE 0_ _____
MOBILE PHONE NUMBER (Optional) _____
EMAIL (Optional) _____

Would you like your Royal Mail sent by email instead of post? YES / NO (Please circle your response)

DETAILS OF YOUR CHEVROLET VEHICLES 1911 TO 1990 If same as 2017 Register, just tick this box. []

Table with 6 columns: YEAR, BODY STYLE, MODEL, SERIES, CONDITION, REGISTRATION No.

CONDITION O - Original R - Restored UR - Unrestored BR - Being restored S P - Spares only

I,.....of (Address).....

being the undersigned hereby apply to become a member of the Veteran and Vintage Chevrolet Association of Australia Ltd. subject to its Memorandum and Articles of Association, the obligations of which I accept. I agree to pay the entrance fee (if any) and subscription for the time being in force (if any) and also to pay all monies for which I may be liable on the winding up of the club. I am aware that my details above will be published in the Club Register, which is for Club members only. I undertake not to supply other members' details to non-members or organisations.

FOR COMMITTEE USE:
NOMINATED.....
SECONDED:.....
Ctte Meet: / /202

Member's Signature and Date
Member:/...../.....
Spouse:

PLEASE FORWARD TO: V.V.C.A.A. PO BOX 2064 NORTH PARRAMATTA NSW 1750