



# VETERAN AND VINTAGE CHEVROLET ASSOCIATION OF AUSTRALIA LTD

## MEMBERSHIP FORM 2017/2018

ABN 25 002 979 937

MEMBERSHIP SUBSCRIPTIONS 1<sup>ST</sup> JULY 2017 TO 30<sup>TH</sup> JUNE 2018 - \$50.00  
 NEW MEMBERS JOINING 1<sup>ST</sup> JANUARY 2018 TO 30<sup>TH</sup> JUNE 2018 - Half Annual Amount  
 Membership fees are due on the 1<sup>st</sup> July. Unfinancial members as at 1<sup>st</sup> August will not receive the "Royal Mail".

Please tick the appropriate box  NEW MEMBERSHIP  RENEWAL MEMBERSHIP  
 The following particulars will be used to complete the register, please print clearly.

Member's surname \_\_\_\_\_ \$50.00

Member's first name \_\_\_\_\_

Membership number \_\_\_\_\_

Spouse member's first name \_\_\_\_\_ \$ 1.00

Spouse member's number \_\_\_\_\_

JUNIOR MEMBER DETAILS. PLEASE NOTE: MAXIMUM AGE FOR JUNIOR MEMBERS IS 17.

Birth Date

1.	FIRST NAME _____	MEMBER No. _____	____/____/____	\$ 1.00
2.	FIRST NAME _____	MEMBER No. _____	____/____/____	\$ 1.00
3.	FIRST NAME _____	MEMBER No. _____	____/____/____	\$ 1.00
4.	FIRST NAME _____	MEMBER No. _____	____/____/____	\$ 1.00
TOTAL				\$ _____

ADDRESS \_\_\_\_\_

SUBURB/TOWN \_\_\_\_\_

STATE \_\_\_\_\_ POSTCODE \_\_\_\_\_

TELEPHONE NUMBER \_\_\_\_\_ AREA CODE (0) \_\_\_\_\_

MOBILE PHONE NUMBER (Optional) \_\_\_\_\_

EMAIL (Optional) \_\_\_\_\_

**DETAILS OF YOUR CHEVROLET VEHICLES 1911 TO 1987 If same as 2013 Register, just tick this box.**

YEAR	BODY STYLE	MODEL	SERIES	CONDITION	REGISTRATION No.

**CONDITION O - Original R - Restored UR - Unrestored BR - Being restored S P - Spares only**

I, ..... of (Address) .....

being the undersigned hereby apply to become a member of the Veteran and Vintage Chevrolet Association of Australia Ltd. subject to its Memorandum and Articles of Association, the obligations of which I accept. I agree to pay the entrance fee (if any) and subscription for the time being in force (if any) and also to pay all monies for which I may be liable on the winding up of the club. I am aware that my details above will be published in the Club Register, which is for Club members only. I undertake not to supply other members' details to non-members or organisations.

FOR COMMITTEE USE:
NOMINATED.....
SECONDED:.....
Ctte Meet: / /2017

Member's Signature and Date

Member: ...../...../.....  
 .....  
 Spouse: ...../...../.....  
 .....

PLEASE FORWARD TO: V.V.C.A.A. PO BOX 2064 NORTH PARRAMATTA NSW 1750