



VETERAN AND VINTAGE CHEVROLET ASSOCIATION OF AUSTRALIA LTD

MEMBERSHIP FORM 2015/2016

ABN 25 002 979 937

MEMBERSHIP SUBSCRIPTIONS 1ST JULY 2015 TO 30TH JUNE 2016 - \$50.00
 NEW MEMBERS JOINING 1ST JANUARY 2016 TO 30TH JUNE 2016 - Half Annual Amount
 Membership fees are due on the 1st July. Unfinancial members as at 1st August will not receive the "Royal Mail".

Please tick the appropriate box NEW MEMBERSHIP RENEWAL MEMBERSHIP
 The following particulars will be used to complete the register, please print clearly.

Member's surname _____ \$50.00

Member's first name _____

Membership number _____

Spouse member's first name _____ \$ 1.00

Spouse member's number _____

JUNIOR MEMBER DETAILS. PLEASE NOTE: MAXIMUM AGE FOR JUNIOR MEMBERS IS 17.

Birth Date

1.	FIRST NAME _____	MEMBER No. _____	____/____/____	\$ 1.00
2.	FIRST NAME _____	MEMBER No. _____	____/____/____	\$ 1.00
3.	FIRST NAME _____	MEMBER No. _____	____/____/____	\$ 1.00
4.	FIRST NAME _____	MEMBER No. _____	____/____/____	\$ 1.00
TOTAL				\$ _____

ADDRESS _____

SUBURB/TOWN _____

STATE _____ POSTCODE _____

TELEPHONE NUMBER _____ AREA CODE (0) _____

MOBILE PHONE NUMBER (Optional) _____

EMAIL (Optional) _____

DETAILS OF YOUR CHEVROLET VEHICLES 1911 TO 1985 If same as 2013 Register, just tick this box.

YEAR	BODY STYLE	MODEL	SERIES	CONDITION	REGISTRATION No.

CONDITION **O - Original** **R - Restored** **UR - Unrestored** **BR - Being restored** **SP - Spares only**

I, _____ of (Address) _____

being the undersigned hereby apply to become a member of the Veteran and Vintage Chevrolet Association of Australia Ltd. subject to its Memorandum and Articles of Association, the obligations of which I accept. I agree to pay the entrance fee (if any) and subscription for the time being in force (if any) and also to pay all monies for which I may be liable on the winding up of the club. I am aware that my details above will be published in the Club Register, which is for Club members only. I undertake not to supply other members' details to non-members or organisations.

FOR COMMITTEE USE:
NOMINATED.....
SECONDED:.....
Ctte Meet: / /2015

Member's Signature and Date

Member: _____

Spouse: _____

PLEASE FORWARD TO: V.V.C.A.A. PO BOX 2064 NORTH PARRAMATTA NSW 1750